Winter Market Outlook

December 7th, 2015



# Winter Market Outlook

- Objective
- Our current position
- Current winter weather forecasts
- 2015 Cost Management Performance
- Wholesale Regional Competitiveness



## Objective

- Update on Winter 2015 Preparedness
- Update on the current Rate 9 Energy Portfolio position for the winter
- Current long term winter weather forecast(s)
- Current Regional Competiveness and customer fulfillment Performance

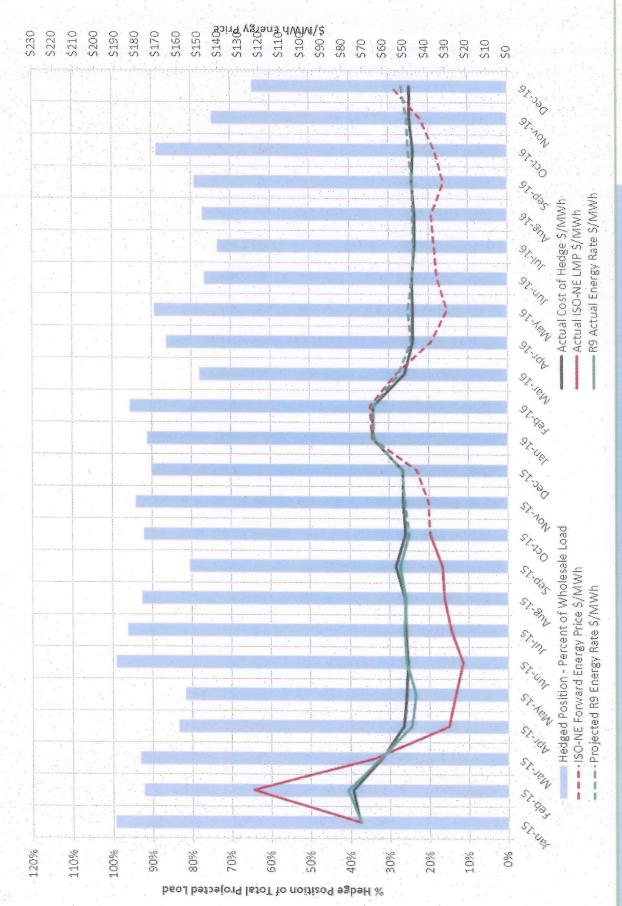


# Current January February Position

MWh. The balance will be realistically filled in, during by the end of the year hedged at 92% at a price of \$64.75 / Currently the CMEEC Rate 9 Energy overarching objective to maximize based on updated market and Portfolio, and effectively TTD, is weather conditions, with the regional competitiveness.



## Power Supply Portfolio Hedge Position - November 2015



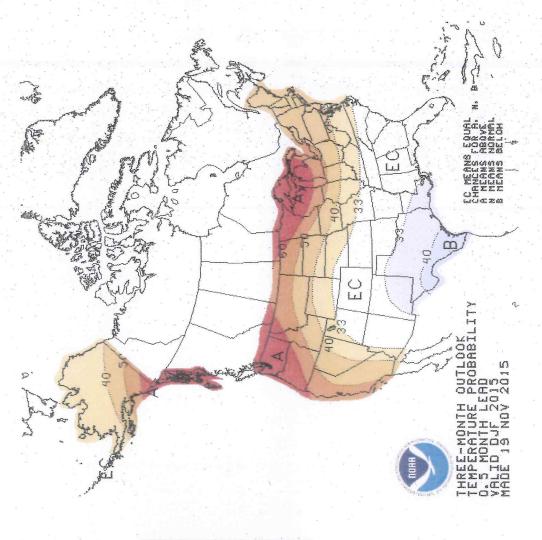


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# Current Winter Temp Forecast

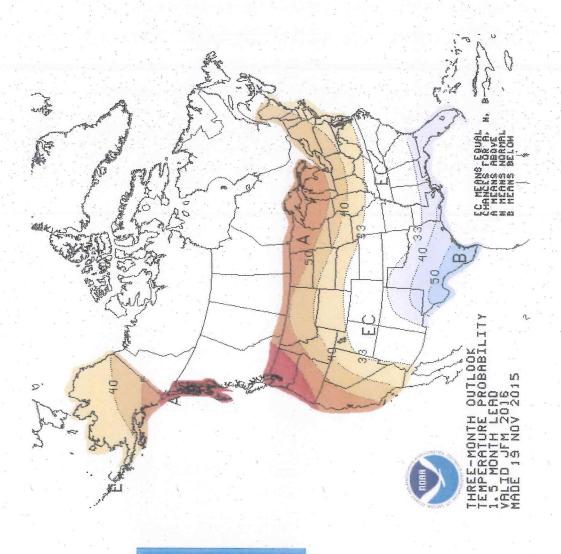
Three Month Outlook Dec, Jan, Feb 2015/16 CT probable chance of warm weather





# Current Winter Temp Forecast

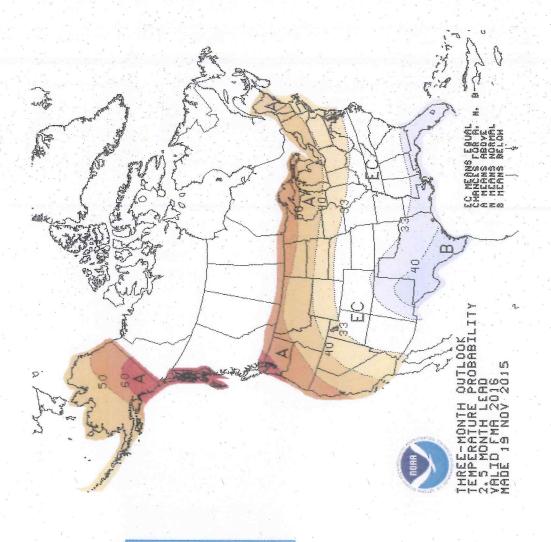
Three Month Outlook Jan, Feb, March 2016 CT probable chance of warm weather





# Current Winter Temp Forecast

Three Month Outlook Feb, March, April 2016 CT probable chance of warm weather

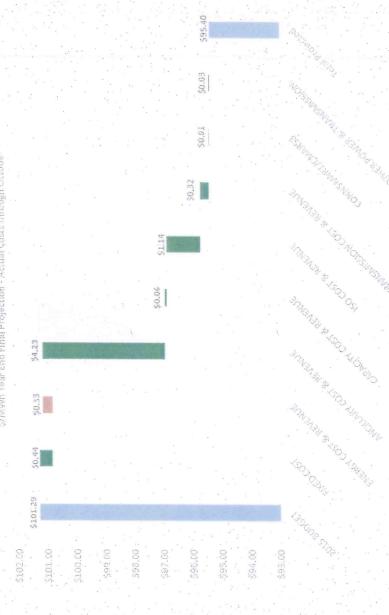




# **Budget and Actual Performance**

|   | Current | Month   | Surrent Month Year To Date | o Date  | Ken >-   | Year End                                     |  |
|---|---------|---------|----------------------------|---------|----------|--|--|
| Cost Group  | Budget  | Actual  | Budget                     | Actual  | Budget   | Budget Actual Budget Actual Budget Projected |  |
| All In Power Cost Rate 9 Customer View (\$AMWh) \$92.37 \$91.54 \$102.83 \$97.34 \$101.29 \$95.40 | \$92.37 | \$91.54 | \$102.83                   | \$97.34 | \$101.29 | \$95.40                                      |  |







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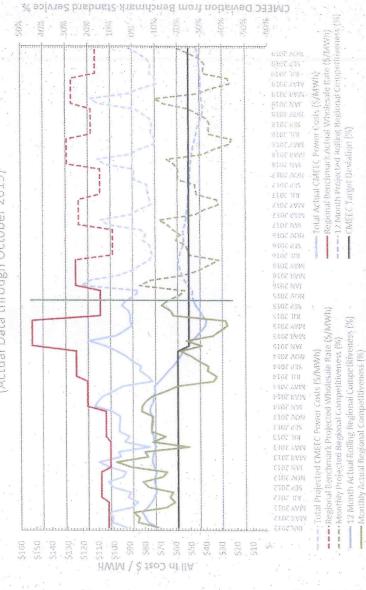
# Regional Competitiveness Performance

|                                      | Curren | Current Month   Year To Date | Year T | o Date | V ea   | Year End                              |
|--------------------------------------|--------|------------------------------|--------|--------|--------|---------------------------------------|
| Cost Group                           | Target | Actual                       | Target | Actual | Target | Actual Target Actual Target Projected |
| All In Cost Total Member Return View | 30%    | 33%                          | 30%    | 41%    | 30%    | 36%                                   |
| All In Power Cost                    | 25%    | 22%                          | 25%    | 29%    | 25%    | 27%                                   |

Comparison of Residential "All-In" Wholesale Costs - with Projects

CIMEEC vs. Regional Benchmark

(Actual Data through October 2015)





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B.10

# What questions do you have?

Connecticut Municipal

Electric Energy Cooperative

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### THIRD TAXING DISTRICT

of the City of Norwalk Commission Meeting November 4, 2015

ATTENDANCE: Commissioners: Charles Yost, Chair; David Brown; Debora Goldstein,

Treasurer: Dr. Michael Intrieri (arrived 7:13 p.m.)

STAFF: Jim Smith, General Manager; Ron Scofield, Assistant General Manager

OTHERS: Mike Imbrogno, Benefit Planning

### **CALL TO ORDER**

Commissioner Yost called the meeting to order at 7:00 p.m. A quorum was present.

### PUBLIC COMMENT

There was no one from the public in attendance.

### MINUTES OF MEETING

- \*\* COMMISSIONER BROWN MOVED TO APPROVE THE MINUTES OF OCTOBER 15, 2015 SPECIAL MEETING.
- \*\* COMMISSIONER GOLDSTEIN SECONDED.
- \*\* THE MOTION PASSED UNANIMOUSLY.

Mr. Smith said he would like to amend the Minutes from October 15, 2015. Mr. Smith would like to make a change on Page 3 under Approval of Bozrah Light & Power Company Membership to CMEEC. Bullets 1 and 3 should be changed to read as follows:

### Bullet One

- Reduces percentage of membership share, reducing the risk in new projects.
- Bullet Two
  - Increases financial stability of CMEEC.
- \*\* COMMISSIONER GOLDSTEIN MOVED TO AMEND THE MINUTES OF OCTOBER 15, 2015 SPECIAL MEETING.
- \*\* COMMISSIONER BROWN SECONDED.
- \*\* THE MOTION PASSED UNANIMOUSLY.

Third Taxing District of the City of Norwalk November 4, 2015

Page I

- \*\* COMMISSIONER GOLDSTEIN MOVED TO ACCEPT THE AMENDED MINUTES OF OCTOBER 15, 2015 SPECIAL MEETING.
- \*\* COMMISSIONER BROWN SECONDED.
- \*\* THE MOTION PASSED UNANIMOUSLY.

### **HEALTH INSURANCE RENEWAL**

Mr. Smith presented the Annual Health Insurance Renewal to the Commission and stated that it was the recommendation of the management team of TTD to select the Anthem BCBS "Gold" plan. Mr. Imbrogno reviewed the current plan with the Commission, as well as the recommended plan and answered all questions from the Commission with regard to coverage and increase in costs.

- \*\* COMMISSIONER BROWN MOVED TO ACCEPT THE HEALTH INSURANCE PLAN, ANTHEM BCBS BLUECARE POS GOLD PLAN, FOR THE PERIOD BEGINNING DECEMBER 1, 2015 FOR AN ANNUAL COST OF \$217,935.60. \*\* COMMISSIONER YOST SECONDED.
- \*\* THE MOTION PASSED UNANIMOUSLY.

### **2016 COMMISSION MEETING SCHEDULE**

The Commission reviewed the revised 2016 meeting schedule which was originally presented at the October 15, 2015 meeting. The following changes were made:

Tuesday, February 16, 2016 changed to Monday, February 22, 2016 Monday, March 7, 2016 changed to Monday, March 14, 2016 Wednesday, November 9, 2016 changed to Monday, November 7, 2016

- \*\* COMMISSIONER GOLDSTEIN MOVED TO ACCEPT THE 2016 COMMISSION MEETING SCHEDULE AS AMENDED.
- \*\* COMMISSIONER BROWN SECONDED.
- \*\* THE MOTION PASSED UNANIMOUSLY.

### TREE LIGHTING CEREMONY FOLLOW-UP

Mr. Scofield told the Commission that all preparations are well underway for the tree lighting ceremony this year. Tim Currie's band has been booked, as well as the Marvin Choral group. The choral group will be performing from the ground in the front of the Showmobile in a roped off area. The layout for the park will remain the same.

Third Taxing District of the City of Norwalk November 4, 2015

Page 2

The Food & Toy drive initiative has been revamped, as it has not been as successful as hoped in the past few years. Mr. Scofield, Cynthia Tenney, Rachel Saunders and Tricia Dennison have met and reviewed ideas on how to make the drive more successful. A new marketing plan has been developed, i.e., flyers inserted into bills, posters at locations accepting donations, TTD website, and a larger appearance in the advertisement for the tree lighting.

The list of politicians was reviewed by the Commission and finalized so invitations can be sent out for the tree lighting ceremony in December. The only politician that will be invited to speak will be Mayor Rilling. All other politicians will only be recognized.

Dr. Intrieri agreed to lead the Moment in Silence and then he will introduce Pastor Mark Ellis from Advent Christian Church to give the Invocation. Commissioner Goldstein mentioned that the time of this year's event was in line with Hanukah this year and it might be nice to have a local Rabbi present as well. Mr. Scofield will look into this.

### GENERAL MANAGER'S REPORT

### Holiday Party Date

Mr. Smith presented to the Commission some possible dates as well as a menu from Harbor Lights for the holiday party. First choice of dates would be Thursday, December 10<sup>th</sup> and the second choice is Wednesday, December 9<sup>th</sup>.

The Commission discussed the menu Harbor Lights had prepared in detail. The feeling was that it was on the expensive side. The Commission discussed possibly going back to the South Norwalk Boat Club. Their concern was that there was not enough wait-staff to handle such a large group of people.

Dr. Intrieri has volunteered to speak with Harbor Lights to see if they could either come down on the price or see if appetizers could be added for the same price. Otherwise, the Commission will check into going back to South Norwalk Boat Club provided they can ensure that there will be more wait-staff to handle a large group of people.

### Follow-Up to Operating & Capital Budget Updates

Mr. Smith presented the Operating and Capital budgets for the 1<sup>st</sup> Quarter ending 9/30/15. Based on the approved funds of \$1,551,000 including SCADA, \$402,817 has been spent as of 9/30/15. A major expense to make note of is the Underground Conductors for the Waste Water Treatment Plant, which should be finalized over the next couple of weeks. This is an upgrade to the service that "feeds" them and will benefit both them and TTD.

Commissioner Brown asked about the category Street Lights & Signals, as the actual for 9/30/15 is greater than what was budgeted. The LED street light project is currently being reimbursed by

Third Taxing District of the City of Norwalk November 4, 2015

Page 3

TTD's C&LM (Conservation & Load Management) account at CMEEC and will be reflected as such at a later date.

Mr. Smith then explained the Operating Budget, showing a benchmark of 25% as a target percentage for the first quarter. Some budget items are over and some are under, but the total for the sub-categories are basically on target. Net Income for the quarter is better than what was projected. The net result of first quarter performance is that TTD's management is controlling expenses and managing to budget.

### DISCUSSION/ANALYSIS OF FINANCIAL STATEMENTS/KEY PERFORMANCE

Highlights for the first quarter include a \$335,798 contribution to the Rate Stabilization Fund which is up from last year. The net income is stronger than last year by \$198,511. Sales are up approximately 16%. Expenses are up a somewhat than this time last year, but overall net income is \$641,471. The cash balances in the cash accounts are in good shape. Some of that money is being spent down with the capital projects that we are actively working on. The debt is being reduced and the energy cost is stable. Overall, everything is in good shape for the first quarter.

<u>KPI's</u>: Commissioner Goldstein asked why the Bad Debt Ratio is remaining closer to 5% and doesn't appear to be going down. Mr. Scofield responded and said that there are some liens in place that have not been collected. On a day-to-day basis, TTD is doing better with collections. He believes the larger debts are those that are currently protected by a lien which includes both commercial and residential. TTD has not been writing off any of the older debt and remains on the books. Mr. Smith said he would go back and review the debt and try to get a more definitive answer for Commissioner Goldstein.

<u>PCA</u>: The number is coming down due to the higher PCA currently in place. Once the number reaches zero, TTD will be able to adjust the number accordingly on a month by month basis.

### **PROJECT SUMMARY**

<u>A-Base Meters</u>: Commissioner Goldstein asked if there were any incentives or another type of leverage that can be used to move the project along more quickly. Mr. Smith said there are approximately 250 meters in the system. The process has been to send out 3 to 5 letters each month. It's a tedious process working with the customer who will need to face a large expense. Mr. Smith said he will try to find a way to either incentivize the customer or move the process along more quickly.

<u>Strategic Planning</u>: Mr. Smith is prepared to start the process, but has held off until the elections were over. The Commission agreed that January would be a good month to formally start the process.

Cablevision: A bill was sent out to them mid-October. There has been no response to date.

Third Taxing District of the City of Norwalk November 4, 2015 <u>Fuel Tanks</u>: Commission Goldstein asked what the impact of this would be on the 5-year plan. Mr. Smith said it would probably be approximately \$50,000.

<u>LED Street Lights</u>: Commissioner Goldstein asked if there was a way that we could calculate the energy savings on the new street lights being installed. Mr. Smith said he would get together with Mike Adams and work on getting the information.

### **ADJOURNMENT**

- \*\* COMMISSIONER GOLDSTEIN MOVED TO ADJOURN.
- \*\* COMMISSIONER YOST SECONDED
- \*\* THE MOTION PASSED UNANIMOUSLY.

The meeting adjourned at 8:53 p.m.

Respectfully submitted,

Cynthia Tenney Executive Assistant Third Taxing District

Third Taxing District of the City of Norwalk November 4, 2015

B.16

### **MOTION FOR MINUTES**

COMMISSIONER (name of Commissioner) MOVED TO APPROVE THE MINUTES OF (date of meeting) REGULAR MEETING.

OR

COMMISSIONER (name of Commissioner) MOVED TO APPROVE THE MINUTES OF (date of meeting) REGULAR MEETING AS CORRECTED.

### Memorandum Third Taxing District Electric Department

To: TTD Commissioners

From: Jim Smith - General Manager

Date: November 20, 2015

Subject: Insurance Program Renewals - Calendar Year 2016

Attached please find quotes and a re-marketing summary obtained from our insurance broker, James P. Murphy, for the various types of insurance products required by the TTD for calendar year 2016.

I have also sent an e-mail from Liz Lyons outlining comments regarding the review of each of the coverages.

Please note that we are requesting an additional quote this year on a Cybersecurity policy based on our potential exposure to a data breach of our customer data.

Pete Murphy will be making a presentation to the Commission to review his firm's results on our behalf at the December 7th meeting.

Please be prepared to ask any questions based on your review of the material presented at Monday night's meeting.

### James W. Smith

rom:

Liz Lyons <Liz@JPMInsurance.com>

sent:

Thursday, November 19, 2015 12:57 PM

To:

James W. Smith

Cc:

Peter Murphy; Cynthia Tenney

Subject:

Thrid Taxing District Renewal Proposal 2016 to 2017

Attachments:

Third Taxing District Property Casualty 2016 Renewal.pdf

Jim:

As requested, attached is the renewal proposal, which uses the same format of last year's proposal. I have included the remarketing summary for the Commissioners review.

Peter and I have worked diligently with the underwriter to have maximum credits applied based on the Districts long standing relationship with Scottsdale, and the thermal scan report. As you will see the Commercial Package Policy premium is up only slightly, even though the payroll in the Electrical Light and Power classification is up significantly. I am pleased to report we have obtained a Boiler and Machinery flat renewal this year. The auto is up slightly based on a truck being added in August of 2015 and this year deleting a 2008 vehicle and replacing it with a 2016 vehicle. I had to put in an educated guess on the Crime renewal premium as Travelers was not able to provide a quote more than 30 days out. When I obtain the final premium, I will let you know, but it will be before the commission meeting in December. The workers compensation premium will also go down roughly 5% in April when the adjusted rates are applied by NCCI. The professional liability premium is up slightly this year, based on the claim that was just reported. Finally, the excess liability premium is down this year.

r have submitted the cyber application to the underwriter for a quote and hope to have it back next week. I will keep you apprised of this.

Please do not hesitate to contact Peter or myself with any questions or concerns. Peter will be attending the December Commissioner Meeting. I hope you have a nice Thanksgiving Holiday.

Elizabeth A. Lyons James P. Murphy & Associates, Inc. Three Belden Avenue, P. O. Box 551 Norwalk, CT 06852

Phone: (203) 840-8877 Fax: (203) 840-8880 www.jpminsurance.com

Please note that you cannot bind or alter coverage via e-mail. This transmission contains information that may be confidential or privileged, and is intended only for the recipient identified above. If you received this transmission in error, please notify the sender immediately.

----Original Message----

From: Staff1

Sent: Thursday, November 19, 2015 12:21 PM

o: Liz Lyons

Subject: Scanned from a Xerox Multifunction Printer

Pg. 19

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: machine location not set

Device Name: V3508

For more information on Xerox products and solutions, please visit <a href="http://www.xerox.com">http://www.xerox.com</a>



### **Third Taxing District Electrical Department**

Two Second Street Norwalk, CT 06855

Property and Casualty
Insurance Renewal Proposal
January 1, 2016 to January 1, 2017

Peter J. Murphy

Phone: (203) 840-8877

Fax: (203) 840-8880

Peter@jpminsurance.com

www.jpminsurance.com

### **Third Taxing District Electrical Department**

Remarketing Summary as of 11/20/2015

| Carrier                | Coverage                                 | Status   |
|------------------------|--|--|
| AIG                    | All Lines                                | Declined – does not meet<br>Minimum premium guidelines |
| CNA Insurance          | All Lines                                | Declined class of business                             |
| Chubb Insurance        | All Lines                                | Declined class of business                             |
| Foremost Insurance     | All Lines                                | Declined class of business                             |
| Hanover Insurance      | All Lines                                | Declined class of business                             |
| Hartford Insurance     | All Lines                                | Declined class of business                             |
| Hartford Steam Boiler  | Machinery/Equipment                      | Quoted   |
| Harleysville Insurance | All Lines                                | Declined class of business                             |
| Liberty Insurance      | All Lines                                | Declined class of business                             |
| National Grange Mutual | All Lines                                | Declined class of business                             |
| National Casualty      | Commercial Auto<br>Public Officials/EPLI | Quoted<br>Quoted                                       |
| Scottsdale Insurance   | Commercial Package<br>Excess Liability   | Quoted<br>Quoted                                       |
| Travelers Insurance    | All Lines                                | Declined class of business                             |
| Validus                | All Lines                                | Declined class of business                             |

### Third Taxing District City of Norwalk Electrical Department Insurance Renewal January 1, 2016 to January 1, 2017 Comparison of Expiring to Renewal Coverages

| Policy Type                                   | Expiring<br>Coverage | Renewal<br>Coverage |
|---|----------------------|---------------------|
| Commercial Package Policy                     |                      |                     |
| 2 Second Street - Office Building             | \$753,408.00         | \$753,408.00        |
| Business Personal Property                    | 120,120.00           | 120,120.00          |
| EDP equipment and Media                       | 208,000.00           | 208,000.00          |
| 2 Second Street - Garage Building             | 467,688.00           | 467,688.00          |
| Business Personal Property                    | 78,000.00            | 78,000.00           |
| 56 Van Zant Street - Firehouse Building       | 702,684.00           | 702,684.00          |
| 213 East Avenue - Office Building             | 300,000.00           | 300,000.00          |
| 213 East Avenue - Garage Building             | 52,000.00            | 52,000.00           |
| Business Personal Property                    | 52,000.00            | 52,000.00           |
| 213 East Avenue - Electrical Substation       | 3,120,000.00         | 3,120,000.00        |
| 51 Van Zant Street - Library Building         | 1,133,868.00         | 1,133,868.00        |
| Business Personal Property                    | 208,000.00           | 208,000.00          |
| 16 Rowan Street - Electrical Substation       | 3,120,000.00         | 3,120,000.00        |
| 16 Rowan Street - Garage Building             | 71,488.00            | 71,488.00           |
| Business Personal Property                    | 10,400.00            | 10,400.00           |
| East Avenue, Cemetery Street - Cemetery Fence | 208,000.00           | 208,000.00          |
| Headstones                                    | 520,000.00           | 520,000.00          |
| East Avenue, Hanford Switch - Clock           | 52,000.00            | 52,000.00           |
| Fifth St/Gregory Blvd/Marvin St - Monument    | 10,400.00            | 10,400.00           |
| 10 Norden Place - Generators                  | 3,016,000.00         | 3,016,000.00        |
| 6 Fitch Street                                | 5,175,500.00         | 5,175,500.00        |
| Norden Place - Substation                     | 1,100,000.00         | 1,100,000.00        |

|   | Expiring             | Renewal                          |
|---|----------------------|----------------------------------|
| Policy Type   | Coverage             | Coverage                         |
| Deductibles   |                      |                                  |
| Building and Business Personal Property   | 5,000.00             | 5,000.00                         |
| Earthquake  | 25,000.00            | 25,000.00                        |
| Flood   | 10,000.00            | 10,000.00                        |
| Inland Marine   | 500.00               | 500.00                           |
| General Liability Rating Basis - Payroll  |                      |                                  |
| Electric Power Payroll  | 500                  |                                  |
| Electric Fower Fayion   | 522,158.00           | 754,977.00                       |
| Total Commercial Package Premium  | \$49,474.88          | \$49,696.40                      |
|   |                      |                                  |
|   |                      |                                  |
| Boiler and Machinery/Equipment Breakdown Policy Property Damage Total Insurance Values, Including |                      |                                  |
| Building, Business Personal Property, EDP Equipment/<br>Media, Substation, Clock and Generators   | 19,565,656.00        | 19,565,656.00                    |
| Deductibles:  |                      |                                  |
| Direct Coverage   | 10,000.00            | 10,000.00                        |
| \$1.50 per KVA, subject to minimum  | 10,000.00            | 10,000.00                        |
| Transformers  | 50,000.00            | 50,000.00                        |
|   | 3,000.00             | 30,000.00                        |
| Indirect Coverages  | 1 Times ADV          | 1 Times ADV                      |
| Transformers - minimum \$1.50 per KVA   | 3 Times ADV          | 3 Times ADV                      |
|   |                      |                                  |
| Total Boiler & Machinery Premium  | \$34,387.00          | \$33,171.00                      |
|   |                      |                                  |
|   |                      |                                  |
| Commercial Auto Policy  |                      |                                  |
| Combined Single Limit, Hired/Non-Owned Auto Liabiilty   |                      |                                  |
| Uninsured/Underinsured Motorists  | 1 000 000 00         | 4 000 000 00                     |
| Comprehensive/Collision Deductible with Full Glass  | 1,000,000.00         | 1,000,000.00                     |
| 7 Trucks, 1 Trailer, 3 Private Passenger  | 2,000.00<br>6 Trucks | 2,000.00                         |
|   | O TTUCKS             | 7 Trucks                         |
| Total Commercial Auto Premium   | \$17,274.00          | \$19,229.00                      |
|   |                      | An was my I see you my a self of |

| Policy Type  | Expiring<br>Coverage | Renewal<br>Coverage |
|--|----------------------|---------------------|
| Crime Policy   |                      | Coverage            |
| Employee Theft   | 100,000.00           | 100,000.00          |
| Deductible   | 5,000.00             | 5,000.00            |
| Total Crime Premium  | \$770.00             | \$794.00            |
|  |                      |                     |
|  |                      |                     |
| Workers Compensation Policy  |                      |                     |
| Electrical Light and Power NOC All Employees/Drivers Payroll   | 522,158.00           | 754,977.00          |
| Clerical Employees NOC Policy  | 524,852.00           | 546,860.00          |
| Mod Rate   | 0.90                 | 0.90                |
|  |                      | 0.50                |
| Total Workers Compensation Premium   | \$28,852.50          | \$28,799.00         |
|  |                      |                     |
| Professional Liability/EPLI Policy   |                      |                     |
| Public Officials - Per Claim   | 1,000,000.00         | 1,000,000.00        |
| Employment Practices Liability - Per Claim   | 1,000,000.00         | 1,000,000.00        |
| Retention for Any Claim  | 10,000.00            | 10,000.00           |
|  |                      | 10,000.00           |
| Total Professional Liability/EPLI Premium  | \$2,862.00           | \$3,203.00          |
|  |                      |                     |
| Excess Liability   |                      |                     |
| Liability Limit  | 40.000.000.00        |                     |
| Retention  | 10,000,000.00        | 10,000,000.00       |
|  | 10,000.00            | 10,000.00           |
| Total Umbrella Premium   | 645 000 55           | ***                 |
| The second of th | \$16,900.00          | \$14,482.00         |
| GRAND TOTAL OF ALL PREMIUMS  | \$150 F20 20         | 0440.000            |
|  | \$150,520.38         | \$149,374.40        |

### **INSURANCE RENEWAL MOTION**

\*\* COMMISSIONER \_\_\_\_\_ MOVED TO ACCEPT THE RECOMMENDED 2016
INSURANCE RENEWAL AS PESENTED BY OUR CONSULTANT, JAMES P. MURPHY &
ASSOCIATES, INC., AND THE MANAGEMENT OF THE DEPARTMENT.

\*\* COMMISSIONER \_\_\_\_\_ SECONDED.

\*\* THE MOTION PASSED UNANIMOUSLY.

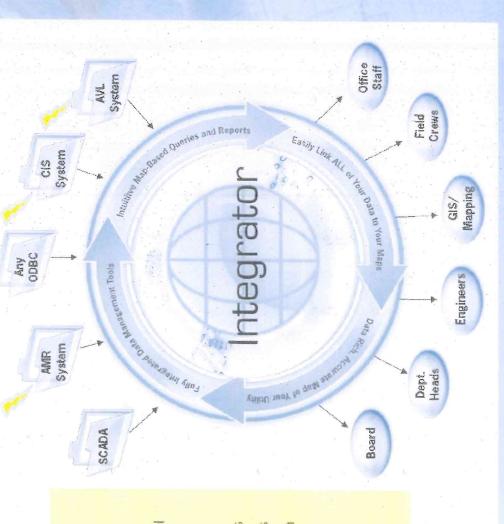




# Browser-Based "Smart Maps"

### Pulling it all together

Do you have geo-referenced data in several different systems like AMR, Customer Billing, SCADA, AVL, spreadsheets, databases, and more? Integrator allows you to easily link all of these data sources into one easy-to-use map-based Location Intelligence System.





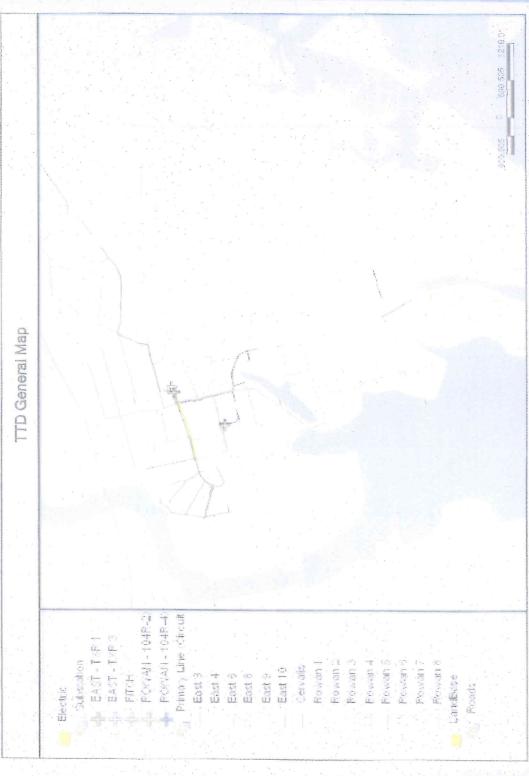
## Learn how Power Customers Derive These Benefits:

Faster, Easier Outage Response & Reporting Load Control - Live Verification During Event Improved Insight for Predictive Maintenance Ability to Easily Analyze Meter Blink Counts Easy, Insightful Voltage Study Capabilities Powerful Load Analysis and Balancing AMI Meter Deployment Management Real Time Meter Status Maps

More







This map was compaint using cala heleved to be administ however a degree of a mercent has map was deribliced. We shall warranted to be administ however to degree of use, No attempt has been made in either the continuence map and a particular purpose of use. No attempt has been made in either the continuence map and a particular purposes of alter may after from the maps.

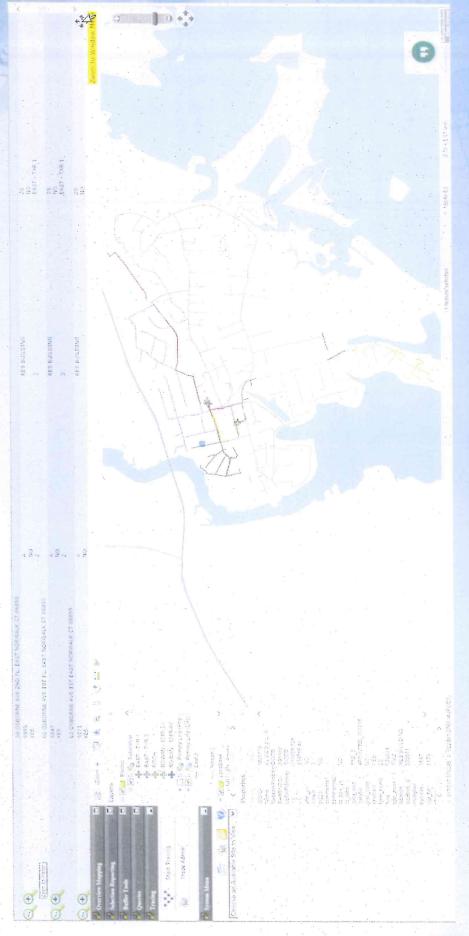
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## Sample Workflow - Third Taxing District

Locate Customer - Search on Customer Name or Address, Click Zoom to Meter.





### POWOL NOVATIONS

Software Zooms to Customer Location, 60 Osborne Ave. (Blue Square in Center of Map)







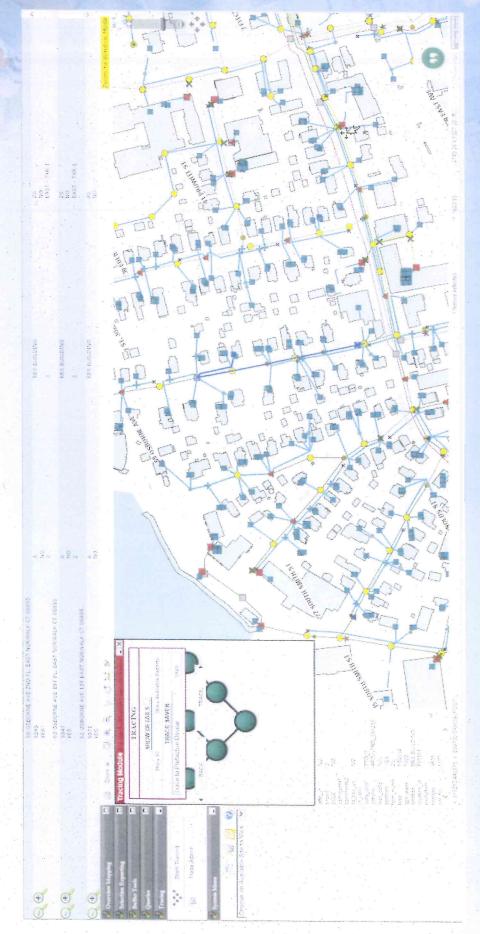
Use Trace Tool to Identify First Upstream Protective Device:





### LA POWER

Software Performs Upstream Trace to Protective Device:





### POWER IN NOVATIONS

Trace Down from Protective Device and Highlight All Customers Downstream From Device:





### Power INNOVATIONS

## Report Can be Displayed Above Map:





### IN NOVATIONS

Select "Show Available Reports" to Produce Report of Customers Affected by Outage. Report can be displayed and scrolled above the map as shown in next image, or displayed in separate window as shown below next image.

|   |  |  |   |  |                   |  |                   |              |   |                    |  |                          |                        |  |  |  |  |  |                |  |  | 6               |   |
|---|--|--|---|--|-------------------|--|-------------------|--------------|---|--------------------|--|--------------------------|------------------------|--|--|--|--|--|----------------|--|--|-----------------|---|
| C 12.2 & C 12.2 | 25<br>90<br>64SE-DR1                     | NS 850 1581  | 36  | 1881   | MO<br>MST - TAR.1 | . 26   | east tak 1        | 12 E         |   | 200<br>2001 - TVRN | ×  | EAST - TSR 3             | 25<br>MD<br>MAST 12863 | 52   | NO<br>EAST - TORE 1  | NO<br>NO<br>EAST TAR 1                       | 200                                      | EAST - TOR 1   |                |  | 40<br>6457 - 7384 1  | 11.5            |   |
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| Cataban<br>Crent  | RES BUTLETING                            | RES BUILDING   | RFT BUTCHING  |  | ares numerical    | SES BUILDING   | *                 | SMUTHING STR |   | HES BUILDING       | RES BUILDING                               |                          | RES BUILDING           | SEC BRIDING                                  | c  | 265 901,010,0                                | RES BUILDING                             |  | RES 8001.0774G |  | Ars well being   | SES BULDING     |   |
|   |  |  |   |  |                   |  |                   |              |   |                    |  |                          |                        |  |  |  |  |  |                |  |  |                 |   |
| Physic<br>CT Box<br>Quantity  | 430                                      | 4 NO   | 4 25  | TV.  | 9                 | #  | 9,7               | 9            |   | 9.                 |  | 9.4                      | 4 8 0                  |  | 2 80   |  |  |  |                |  | 42.0   | 98              | H   |
| aday  | Address of Bio<br>9555<br>19 USBURNE LLC | THE SAME OF THE SA | SI CIBCRIF AVE BAST NORWALK CT DESS<br>SESS<br>VENT | POSERIO MALIZIA<br>30 OGBORNE AVE 15T FL. EAST MORLVALK CT CARSS | 196               | PROCESSION AND 1ST FLEAST MORWALK CT DARKS<br>92 OSBORNÉ AND 1ST FLEAST MORWALK CT DARKS | CAPACION DE PORTO |              | RACHELVELEZ<br>53 USBORNE AVE 1ST FL. EAST NORWALK CT 06855 |                    | STREET, LEST OF REAR EAST WERNALK CT 20055 | ROBERTO S ADRIANA AVALOS |                        | ST OSBORNE AVE 15T FL. CAST MORNAUR OF DESTS | 959.5<br>1ES<br>1ES<br>SE OSSIGNE AVE SEFEL EAST HORIWAY CT 04835. | MINA (00 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | THE AVE CLED RE, EAST ACROCALIC CT 08895 | F ALLEN FEDOR<br>ME AVE 1ST RL. EAST NORIGADA CT 08855 |                | FIREO SEUNA<br>SE OPPORTE AVE. EST DAST NORMALE ET 06350 | 9971<br>YES<br>LIDNIJA RYTCHKO, A B. ALEXANDER GOSJATOHENYOV | THE WALL THE PL | ELMER NAVABRO<br>44 S GOLDSHIE AVE REAR EAST NORWALK CT 96859 |
| Merer Samber<br>Enriched<br>Medicine  | Address<br>9538<br>765<br>19 0580        |  | 58.0360   | 105FPF   | 9356              | 52 OSBC  | 1800              | 6000         | 53 0500   | 1756<br>756        | SAS OSCORNE A                              | NO6681                   | 000                    | 33 0 25                                      | 9555<br>115 M L<br>116 M L   |  | 24.058                                   | ESTATE<br>CSTATE<br>60 DGBO                            | 9547           | FIREO STAN   | Y080077<br>58A<br>1765                                       |                 | 645 62  |
|   |  |  |   |  |                   |  |                   |              |   |                    |  |                          |                        |  |  |  |  |  |                |  |  |                 |   |



# IN NOVATIONS



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Telephone (203) 469-6454 Fax (203) 469-0868 Email: service@fjdahill.com



### Structural Restoration Contractors

176 Forbes Avenue • P.O. Box 9578 • New Haven, Connecticut 06535

December 2<sup>nd</sup> in our 132<sup>nd</sup> year 2015

Via email: stan@eastnorwalklibrary.org

East Norwalk Library 51 Van Zant Street East Norwalk, CT 06855

Attention: Mr. Stan Siegel

RE:

**EAST NORWALK LIBRARY** 

51 VAN ZANT ST. EAST NORWALK, CT

FRONT ENTRY STAIR REPAIRS AND COATING

As per your request we are pleased to submit our quotation, for performing the necessary repairs and re-coating of the front entry stairs to the library.

### -SCOPE OF WORK-

- Perimeter saw-cut, chip back and patch miscellaneous existing spalled or delaminated areas within the concrete steps, landing and cheek walls as needed.
- Root-out and caulk existing continuous cracks within the concrete surfaces as found necessary.
- Re-seal existing rail post penetrations.
- Remove any miscellaneous loose, up-lifted edges of damaged coating where needed, then pressure wash and rinse the stair surfaces.
- Once fully dry, apply a 3 coat liquid urethane deck coating system with broadcast/aggregate for a non-slip walk surface, color shall be a standard grey to match the existing.
- At the lower side walls of the stair, cut-out and repoint miscellaneous eroded, washed-out, loose mortar joints as found necessary.
- COST.....\$6,985.00

### General Conditions:

All work to be performed during normal working hours at standard hourly rates.

Nature of Work. F. J. Dahill Co., Inc. ("Dahill") shall furnish the labor and material necessary to perform the construction work described herein or in the referenced contract documents. Dahill does not provide engineering, consulting or architectural services. It is the Owner's responsibility to retain a licensed architect or engineer to determine property design and code compliance. Dahill assumes no responsibility for structural integrity, compliance with building codes, or design. If plans, specifications or other design documents have been furnished to Dahill, Customer warrants that they are sufficient and conform to all applicable laws and building codes. Dahill is not responsible for any loss, damage or expense due to defects in plans or specifications or building code violations unless such damage results from a deviation by Dahill from the contract documents. Customer warrants all structures to be in sound condition capable of withstanding normal activities of roofing construction equipment and operations.

F. J. Dahill's scope of work shall not include the identification, detection, abatement, encapsulation or removal of asbestos or similar hazardous substances. If F. J. Dahill Co., Inc. encounters any such products or materials in the course of performing its work, or if such hazardous materials are encountered by any other firm performing work at the job site and F. J. Dahill Co., Inc. determines that such materials present a hazard to its employees, F. J. Dahill Co., Inc. shall have the right to discontinue its works and remove its employees from the job site until such products or materials, and any hazards connected therewith, are located and abated, encapsulated or removed, or it is determined that no hazard exists (as the case may require), and F. J. Dahill Co., Inc. shall receive an extension of time to complete its work hereunder and compensation for delays encountered as a result of such situation and correction.

Our employees are protected by Workers' Compensation, Commercial General Liability and Comprehensive Auto Liability. Certificate of Insurance will be furnished upon request.

We thank you for the opportunity to be of service and sincerely hope we may have the pleasure of doing this work for you.

Very truly yours,

Marc D. Magnano

Estimator/Project/Manager

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### General Conditions:

- 1. This price will remain valid for 30 days.
- 2. Pricing is based upon acceptance of this proposal or a Standard AIA Agreement.
- 3. Terms: Payment upon completion of work

ACCOUNTS OVERDUE ARE SUBJECT TO A FINANCE CHARGE OF 1 1/2% PER MONTH (18% ANNUALLY). IF LEGAL ACTION IS NECESSARY, ALL COLLECTION COSTS AND ATTORNEY'S FEES WILL BE ADDED.

| Accepted By: | Tel. No.: |
|--------------|-----------|
| Title:       | Fax No.:  |
| Date:        | E-mail:   |

MDM/bl

### **Cynthia Tenney**

From:

Stan Siegel [stansiegel18@gmail.com] Monday, November 30, 2015 5:37 PM

ent:

Cynthia Tenney

Subject:

Fwd: CAPITAL PROJECTS / CONTRACTORS

----- Forwarded message -----

From: "Stan Siegel" < stan@eastnorwalklibrary.org>

Date: Nov 29, 2015 7:26 PM

Subject: CAPITAL PROJECTS / CONTRACTORS

To: "James W. Smith" <ismith@ttd.gov>

Cc: "Jim Anderson" < justlikehomepm@hotmail.com>

Jim.

I've tried, without any tangible success to obtain quotations for the following building projects.

- 1. Exterior painting/repair (Entrance columns, railing, fascia, etc.).
- 2. HVAC / Central air, both floors.
- 3. Hardwood floors (Library) refinishing and/or painting).

Toilet partitions.

- 5. Window tint
- 6. Front entrance steps (repair, resurface).
- 7. Van Zilen Hall kitchen.
- 8. Other.

I been trying to contact a few recommended contractors. But, after I described the need and answered questions regarding us, as the tenant, and not the owners of the building, in virtually every case a visit to examine the need and provide an estimate was not forthcoming. I did, in a few instances receive a "ball park" guesstimate, but nothing in any detail or binding.

I, therefore, won't be able to give you anything regarding the estimated costs for any of the work which you might be able to use in preparing a Capital Budget for 51Van Zant Street.

There follows the list of contractors who were recommended based upon either their knowledge if the building itself or their speciality reputation.

1. Exterior painting etc.

7.M Testani, Inc. 203-335-2569

### 2. HVAC ENCON Heating and Air Conditioning 203-375-5228

- 3. Hardwood Floors
  J Hardwood Floors 203-240-1281, 860-355-4718
- 4. Toilet Partitions
  Eastern Fire Door 203-624-6318
- 5. Window Tint Elmore Associates Inc. 203-647-1411
- 6. Front entrance stepsF. J. Dahill Co., Inc. <u>203-469-6454</u>

Regarding the Van Zilen Kitchen - the cabinets can be designed and purchased from a Kitchen Showroom like Ring's End Lumber and then, your carpenter can install.

Due to a personal commitment I will be unavailable in person on Monday and most of Tuesday and Wednesday, but can be reached by phone, email, or text.

I've copied Jim Anderson to this email as he indicated he'd be interested in helping me in developing, estimates, at least for the listed work. Unfortunately, as I mentioned, I won't be able to meet with him until Thursday, at least, which is after the day, December 1, Cynthia indicated you need the details for the meeting scheduled for December 7. If it is if any help, I would be able to attend that meeting, and, toward that end, with Jim Anderson's help still try to obtain some realistic quotes for the necessary work prior to that meeting.

Stan.

Stanley M. Siegel
Executive Director
East Norwalk. Association
East Norwalk Association Library
51 Van Zant Street
East Norwalk. CT 06855
Cell: 203-249-6293

Email: stan@eastnorwalklibrary.org

## GENERAL MANAGER'S REPORT (Note Page)

### **Status of Non-Performing Assets**

Please refer to the enclosed packet of 215 East Avenue.

### **Cynthia Tenney**

From:

Mike Sudano [MikeSu@prochek.com] Tuesday, December 01, 2015 10:08 AM

10:

Cynthia Tenney

Subject:

**Building Inspection Details** 

### Cynthia:

Thank you for your inquiry regarding a building inspection for a property at 51 Van Zant Street in Norwalk, CT. The following is a description of our service and cost. Also, if you wish to schedule, please call us at 800 338-5050.

Our inspections include a comprehensive examination of:

- The structure from the foundation to the roof
- The mechanical systems
- The electrical system
- The heating system
- The plumbing
- All appliances
- · Examining for mold, asbestos and lead
- Termite Inspection (WDI)
- Final Walk thru inspection we return to the home after corrections or repairs are made by the seller to inspect the changes and update the inspection report prior to closing.
- PRICING: The cost of the above services based on the square footage \$895

### **Optional Testing:**

- Radon in Air \$109
- Water Lead Test \$99 (for buildings built prior to 1986)

Our inspections do include digital photos and our reports are e-mailed to our clients' attention within 48 hours. A sample of our report can be found on our website at <a href="https://www.prochek.com">www.prochek.com</a>.

### Thank you.

Mike Sudano
Pro Chek Home Inspection Services
800 338-5050
203 300-9904 - Cell
www.prochek.com



### Third Taxing District Financial Highlights Jul-Oct 2015 vs. Jul-Oct 2014

| Total Income                                  | a de la companya de | Jul-Oct 2015 | Jul-Oct 2014           | \$ Change  | % Change |
|---|---|--------------|------------------------|------------|----------|
| rotal monte                                   |   | 4,077,125    | 3,448,438              | 628,687    | 18%      |
| Total Expense                                 |   | 3,846,135    | 3,529,385              | 316,750    | 9%       |
| Net Ordinary Income                           |   | 230,990      | -80,946                | 311,937    | -385%    |
| Other Income                                  |   | 122,402      | 141,435                | -19,033    | -13%     |
| Other Expense                                 |   | 36,797       | 38,349                 | -          | -        |
| Net Income before Rate Stabilization          |   | 316,595      | 22,139                 | 294,455    | 1330%    |
| Rate Stabilization                            |   | 360,361      | 323,576                | 36,786     | 11%      |
| Net Income                                    |   | 676,956      | 345,715                | 331,241    | 96%      |
|   |   |              |                        |            |          |
| CASH BALANCES FY 2015                         |   |              |                        |            |          |
| ACCTO   | Oct-15  |              |                        |            |          |
| ACCTS Operating Accounts                      |   |              |                        |            |          |
| Construction WIP                              | 636,675<br>841,430  |              |                        |            |          |
| Capital Improvements Fund                     | 850,485   |              |                        |            | *        |
|   | Y   |              |                        |            |          |
| TTD Outstanding Principal Balance with CMEEC  |   |              |                        |            |          |
| Balance as of July 1, 2014                    | F 140 274   |              |                        |            |          |
| Current Balance                               | 5,146,271<br>4,479,287  |              |                        |            |          |
| Current Fiscal Year Capital Additions to date | 432,725.02  |              |                        |            |          |
| Power Supply                                  | Current Fiscal Year-to-Date   | Л            | ot Figural Var. 1 D    | ام ما      |          |
|   | Carront riscar rear-to-Date   | Las          | st Fiscal Year-to-Date | \$ Change  | % Change |
| Energy Cost                                   | \$ 2,480,115  | \$           | 2,347,282              | \$ 132,834 | 6%       |
| Budget Energy Cost                            | \$ 2,281,706  | \$           | 2,229,917              | \$ 51,789  | 2%       |
| Energy Cost Cents/KWH                         | 10.800  |              | 10.300                 | \$ 0.50    | 5%       |
|   |   |              |                        |            |          |

# Third Taxing District Profit & Loss Prev Year Comparison October 2015

|  | Oct 15                   | Oct 14            | \$ Change  | % Change   |
|--|--------------------------|-------------------|------------|--|
| Ordinary Income/Expense                  |                          |                   |            |  |
| Income                                   |                          |                   |            |  |
| 443-00 · Cervalis Data Center Revenues   | 15,271.50                | 8,309.00          | 6,962.50   | 83.8%  |
| 440-00 · Residential Sales               | 345,160.16               | 265,623.61        | 79,536.55  | 29.94%   |
| 442-01 · Large Commercial Sales          | 77,888.03                | 72,804.73         | 5,083.30   | 6.98%  |
| 442-02 · Small Commercial Sales          | 233,835.53               | 197,738.97        | 36,096.56  | 18.26%   |
| 445-01 · Water Pollutn Contrl Pint Sales | 82,142.19                | 84,295.32         | -2,153.13  | -2.55%   |
| 445-02 · Flat Rate                       | 8,655.54                 | 7,243.06          | 1,412.48   | 19.5%  |
| 557-00 · Purchased Power Adjustment      | 116,266.10               | 38,305.76         | 77,960.34  | 203.52%  |
| Total Income                             | 879,219.05               | 674,320.45        | 204,898.60 | 30.39%   |
| Cost of Goods Sold                       |                          |                   |            |  |
| 555-00 · Electrical Power Purchased      | 568,377.47               | 608,520.98        | -40,143.51 | -6.6%  |
| Total COGS                               | 568,377.47               | 608,520.98        | -40,143.51 | -6.6%  |
| Gross Profit                             | 310,841.58               | 65,799.47         | 245,042.11 | 372.41%  |
| Expense                                  |                          |                   |            |  |
| 904-00 · Substation                      | 12,705.27                | 23,352.81         | -10,647.54 | -45.59%  |
| 403-00 · Depreciation Expense            | 60,000.00                | 46,636.06         | 13,363.94  | 28.66%   |
| 408-00 · Taxes                           | 103,594.66               | 84,483.60         | 19,111.06  | 22.62%   |
| 540-00 · Other Power Generation Expense  | 6,228.31                 | 4,599.52          | 1,628.79   | 35.41%   |
| 580-00 · Distribution Expenses           | 4,433.89                 | 7,711.43          | -3,277.54  | -42.5%   |
| 590-00 · Maintenance Expenses            | 53,166.52                | 67,711.10         | -14,544.58 | -21.48%  |
| 900-00 · Customer Accounts & Service     | 29,819.48                | 28,322.38         | 1,497.10   | 5.29%  |
| 920-00 · Administrative Expenses         | 145,856.48               | 138,285.54        | 7,570.94   | 5.48%  |
| Total Expense                            | 415,804.61               | 401,102.44        | 14,702.17  | 3.67%  |
| Net Ordinary Income                      | -104,963.03              | -335,302.97       | 230,339.94 | 68.7%  |
| Other Income/Expense                     |                          | S . T T T MAY S S |            | 33 /3  |
| Other Income                             |                          |                   |            |  |
| 418-00 · Dividends                       | 0.00                     | 1,700.41          | -1,700.41  | -100.0%  |
| 419-00 · Interest Income                 | 119.26                   | 26.17             | 93.09      | 355.71%  |
| 421-00 · Norden Project Income           | 50,966.13                | -424.84           | 51,390.97  | 12,096.55%   |
| 424-00 · Energy Conservation Fund Income | 10,867.35                | 0.00              | 10,867.35  | 100.0%   |
| Total Other Income                       | 61,952.74                | 1,301.74          | 60,651.00  | 4,659.23%  |
| Other Expense                            | 100 OF 1.2 NO 40000000 O | .,                | 23,031.00  | 1,000.2070   |
| 426-30 · PERSON TO PERSON                | 20,000.00                | 20,000.00         | 0.00       | 0.0%   |
| 426-10 · Distribution to "District Fund" | 0.00                     | 0.00              | 0.00       | 0.0%   |
| 426-20 · Energy Conservation Expense     | 0.00                     | 1,874.14          | -1,874.14  | -100.0%  |
| 942-00 · Interest Expense                | 426.40                   | 263.67            | 162.73     | 61.72%   |
| Total Other Expense                      | 20,426.40                | 22,137.81         | -1,711.41  | -7.73%   |
| Net Other Income                         | 41,526.34                | -20,836.07        | 62,362.41  | CONTRACTOR AND |
| Net Income before rate stabilization     | -63,436.69               | -356,139.04       | 292,702.35 | 299.3%<br>82.19%                                   |
| Rate Stabilization                       | 24,562.85                | 25,842.67         | -1,279.82  | -0.05  |
| Net Income                               | -38,873.84               | -330,296.37       | 291,422.53 | 88.23%   |

## Third Taxing District Profit & Loss Prev Year Comparison

July through October 2015

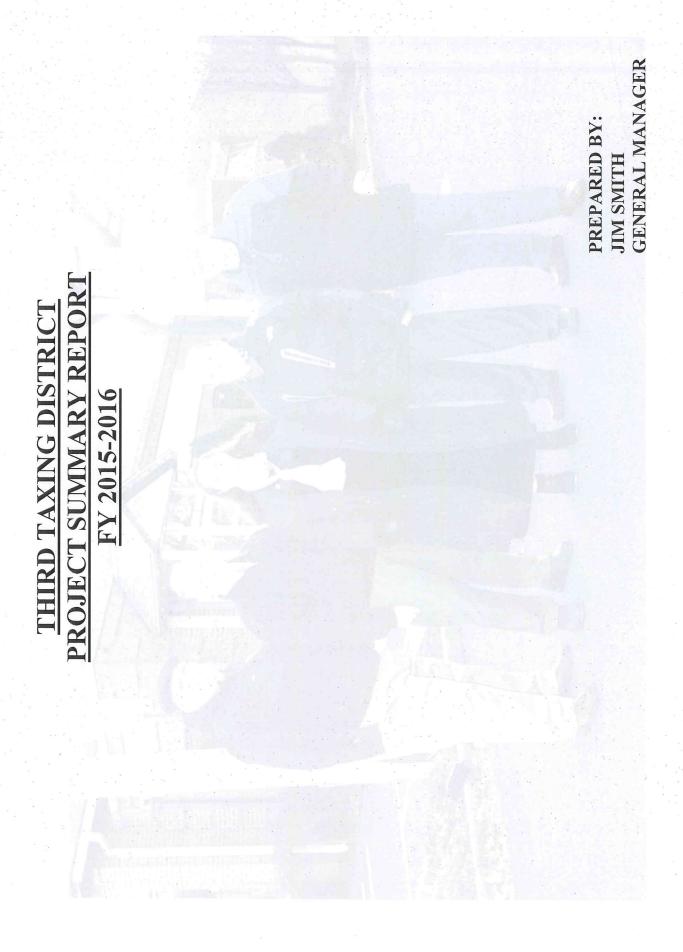
| _  | Jul - Oct 15  | Jul - Oct 14 | \$ Change   | % Change   |              |
|--|---|--------------|-------------|--|--------------|
| Ordinary Income/Expense                                | AMERICA POTENCIA CARPO ARRESTA MARTINA POR CARPO CONTRACTOR DE CONTRACTO    |              |             |  |              |
| Income   |   |              |             |  |              |
| 443-00 · Cervalis Data Center Revenues                 | 59,145.27   | 65,352.01    | -6,206.74   | -9.5%  |              |
| 440-00 · Residential Sales                             | 1,600,151.32  | 1,012,222.73 | 587,928.59  | 58.08%   |              |
| 442-01 · Large Commercial Sales                        | 363,832.18  | 250,200.28   | 113,631.90  | 45.42%   |              |
| 442-02 · Small Commercial Sales                        | 1,084,715.78  | 723,005.73   | 361,710.05  | 50.03%   |              |
| 445-01 · Water Pollutn Contrl Pint Sales               | 356,287.29  | 273,584.70   | 82,702.59   | 30.23%   |              |
| 445-02 · Flat Rate                                     | 34,622.16   | 28,972.24    | 5,649.92    | 19.5%  |              |
| 557-00 · Purchased Power Adjustment                    | 578,370.78  | 1,095,100.45 | -516,729.67 | -47.19%  | Footnote 1   |
| Total Income   | 4,077,124.78  | 3,448,438.14 | 628,686.64  | 18.23%   |              |
| Cost of Goods Sold                                     |   |              |             |  |              |
| 555-00 · Electrical Power Purchased                    | 2,480,115.47  | 2,347,281.50 | 132,833.97  | 5.66%  |              |
| Total COGS   | 2,480,115.47  | 2,347,281.50 | 132,833.97  | 5.66%  |              |
| Gross Profit   | 1,597,009.31  | 1,101,156.64 | 495,852.67  | 45.03%   |              |
| Expense  |   |              |             |  |              |
| 904-00 · Substation                                    | 66,220.26   | 71,750.38    | -5,530.12   | -7.71%   |              |
| 403-00 · Depreciation Expense                          | 240,000.00  | 227,747.11   | 12,252.89   | 5.38%  |              |
| 408-00 · Taxes   | 107,969.64  | 87,149.32    | 20,820.32   | 23.89%   |              |
| 540-00 · Other Power Generation Expense                | 40,470.23   | 12,297.09    | 28,173.14   | 229.1%   | Footnote 2   |
| 580-00 · Distribution Expenses                         | 18,722.52   | 26,756.90    | -8,034.38   | -30.03%  | Footnote 3   |
| 590-00 · Maintenance Expenses                          | 206,670.81  | 187,999.19   | 18,671.62   |  | Footnote 4   |
| 900-00 · Customer Accounts & Service                   | 82,370.87   | 85,556.33    | -3,185.46   | -3.72%   |              |
| 920-00 · Administrative Expenses                       | 603,108.80  | 482,846.68   | 120,262.12  | 24.91%   | Footnote 5   |
| 980-00 · General Community Expenses                    | 486.25  | 0.00         | 486.25      | 100.0%   |              |
| Total Expense  | 1,366,019.38  | 1,182,103.00 | 183,916.38  | 15.56%   |              |
| Net Ordinary Income                                    | 230,989.93  | -80,946.36   | 311,936.29  | 385.36%  |              |
| Other Income/Expense                                   | 2012 2014 2014 <b>4</b> € 10.00 ± |              | 011,000.20  | 000.0070   |              |
| Other Income   |   |              |             |  |              |
| 418-00 · Dividends                                     | 7,681.22  | 6,917.47     | 763.75      | 11.04%   |              |
| 419-00 · Interest Income                               | 1,946.70  | 107.30       | 1,839.40    | 1,714.26%  |              |
| 420-00 · Gain/(Loss) on Investments                    | -21,959.87  | 0.00         | -21,959.87  |  | Footnote 6   |
| 421-00 · Norden Project Income                         | 100,398.58  | 129,198.82   | -28,800.24  | -22.29%  | i ootilote t |
| 423-00 · Gain/(Loss) from Sale of FA                   | 9,000.17  | 0.00         | 9,000.17    |  | Footnote 7   |
| 424-00 · Energy Conservation Fund Income               | 25,335.19   | 5,211.54     | 20,123.65   |  | 1 oothote 7  |
| Total Other Income                                     | 122,401.99  | 141,435.13   |             | ACCUPANTICAL STREET, AND ADDRESS OF THE PARTY OF THE PART |              |
| Other Expense  | 122,401.33  | 141,455.15   | -19,033.14  | -13.46%  |              |
| 426-30 · PERSON TO PERSON                              | 20,000.00   | 20,000.00    | 0.00        | 0.007  |              |
| 426-20 · Energy Conservation Expense                   | 15,380.00   |              | 0.00        |  |              |
| 942-00 · Interest Expense                              |   | 17,226.16    | -1,846.16   |  |              |
| Total Other Expense                                    | 1,417.40  | 1,123.20     | 294.20      | MERCHANICAL LANCAGE CHICAGO CONTRACTOR   |              |
| Net Other Income                                       | 36,797.40   | 38,349.36    | -1,551.96   |  | ć            |
| Net Other Income  Net Income before rate stabilization | 85,604.59   | 103,085.77   | -17,481.18  |  | <u>C</u>     |
| Sold of the Canalization                               | 316,594.52  | 22,139.41    | 294,455.11  | 1,330.0%   |              |
| Rate Stabilization                                     | 360,361.46  | 323,575.70   | 36,785.76   | 11%  |              |
| Net Income   | 676,955.98  | 345,715.11   | 331,240.87  | 96%  |              |
|  |   |              |             |  | :            |

### Third Taxing District Profit & Loss Statement Explanation of Major Variances Jul-Oct 2015 vs. Jul-Oct 2014

- 1. The decrease in the fuel adjustment is due to the fact that the District moved to a revenue neutral rate adjustment in accordance with the results of the independent rate study. The Fuel Adjustment rate was decreased and the adjustments were spread proportionally to the revenues throughout the system. This can be seen by reviewing the October 2015 year to date financial statements versus the October 2014 year to date financial statements.
- 2. Other Power Generation expense increased \$28K due to maintenance on the generatiors by HO Penn for \$11K and \$6K in painting with Sergio's Painting. The additional increase is due to the timing of fuel purchases from East River Energy for the generators.
- 3. The \$8Kdecrease in Distribution Expense is due to the timing of purchases from Graybar for the substation for approximately \$7K in fiscal year 2014 that were not in the current year.
- 4. The \$18K increase in Maintenance Expense is due primarily to the purchase of cable, wire, and supplies from Graybar due to construction of the WWTP underground project.
- 5. The \$120K increase in Administrative expenses is due primarily to the unforeseen (i.e., not budgeted) roof repairs that were contracted with Ricks Main Roofing amounting to approximately \$40,000. The increase is also attributable to an increase in legal fees mainly due to the work done by Berchem, Moses & Devlin for \$16K. The district also has increased their contributions to the pension fund in an attempt to grow closer to becoming fully funded. The contributions were increased from \$8,223 in the prior year to \$12,500 in the current year. Also attributing to the increase is the timing of health insurance payments and benefits for 30K.
- 6. The \$21K decrease in Gain/(Loss) on Investments is due to the fair market value adjustment of the investment portfolio which is representative of unrealized loss.
- 7. The increase in Gain/(Loss) on Sale of FA is due to the sale of scrap at Lajoies and old transformers with Jerry's Electric.

# THIRD TAXING DISTRICT KEY PERFORMANCE INDICATORS (KPI'S)

| Industry Average (Bandwidth) | 87% - 92%  | %0 <i>-</i> %59                                    | 3% - 10%  | Varies by state                       | 200 - 500   |
|------------------------------|--|--|---|---------------------------------------|---|
| October 2014                 | 102.35%  | %/29   | 5.90%   | N/A                                   | 388   |
| 2015                         | 94.33%   | 64%  | 5.40%   | N/A                                   | 354   |
|                              | TOTAL OPERATING<br>EXPENSE / TOTAL<br>OPERATING<br>REVENUE | TOTAL POWER<br>SUPPLY EXPENSES /<br>TOTAL EXPENSES | TOTAL CUSTOMER ACCOUNTS OVER 90 DAY / TOTAL ACCOUNTS RECEIVABLE | AUTHORIZED BY<br>STATE STATUTE        | TOTAL ELECTRIC CUSTOMERS / TOTAL FULL TIME EMPLOYEES                              |
|                              | OPERATING RATIO  | POWER SUPPLY<br>EXPENSE RATIO                      | BAD DEBT RATIO  | ACTUAL RATE OF<br>RETURN ON RATE BASE | PER EMPLOYEE  CUSTOMERS / TOTAL ELECTRIC  CUSTOMERS / TOTAL  FULL TIME  EMPLOYEES |
|                              | I)   | 2)   | 3)  | 4)                                    | 5)  |



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| PROJECT  | A-BASE METER REPLACEMENT PROGRAM | CUSTOMER SERVICE TRAINING PROGRAM | SUCCESSION PLANNING PROCESS | RADIO-READ METER UPGRADE | UPGRADE FLEET VEHICLES | UPDATE EMERGENCY PLAN FOR DEPARTMENT | I/T UPGRADE/UPDATES | COST OF SERVICE/RATE STUDY | STRATEGIC PLANNING PROCESS | MAPLEWOOD | WEBSITE/MARKETING/BRANDING PROJECT | CATV/POLE ATTACHMENTS/AMPLIFIERS | UPGRADE/ENHANCE FUEL TANKS @ 2 SECOND STREET | SUBSTATION UPGRADES AND IMPROVEMENTS | 18 ROWAN STREET RENOVATION | MISCELLANEOUS                         |
|----------|----------------------------------|-----------------------------------|-----------------------------|--------------------------|------------------------|--------------------------------------|---------------------|----------------------------|----------------------------|-----------|------------------------------------|----------------------------------|--|--------------------------------------|----------------------------|---------------------------------------|
| PROJECT# | 1                                | 2                                 | 3                           | 4                        | 5                      | 9                                    | 7                   | 8                          | 6                          | 10        | 11                                 | 12                               | 13   | 14                                   | 15                         | 16                                    |
| PRO      | X<br>Z                           | 3.<br>5.<br>5.                    | 9 9                         |                          |                        |                                      | * *.                |                            |                            |           |                                    | 1<br>1<br>1<br>1<br>1            |  | Š,                                   |                            | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
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# THIRD TAXING DISTRICT - PROJECT SUMMARY

UPDATED: NOVEMBER 30, 2015

| COMMENTS/MONTHLY UPDATE | NOVEMBER 2015 – CONTINUED PROGRAM OF SENDING LETTERS OUT TO CUSTOMERS AND ARE AWAITING RESPONSES. WE SENT 3 LETTERS DURING THE MONTH OF NOVEMBER. WE HAVE ALSO DISCUSSED VARIOUS OPTIONS TO "INCENTIVIZE" CUSTOMERS TO WORK WITH US IN ACCELERATING THIS PROCESS GOING FORWARD. |  |
|-------------------------|---|--|
|                         |   |  |
| TIMELINE                | ON-GOING UNTIL  | ON-GOING   |
| STATUS                  | • IN PROCESS WITH METER DEPT.   | • TRAINING THROUGHOUT THE YEAR BASED ON TRAINING OPPORTUNITIES AND EMPLOYEE SCHEDULES. |
|                         |   | S S  |
| PROJECT                 | A-BASE METER<br>REPLACEMENT<br>PROGRAM  | CUSTOMER SERVICE TRAINING PROGRAM  |
| #1                      | 1)  | 2)   |



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# TIMELINE

# COMMENTS/MONTHLY UPDATE

|                              |   | NOVEMBER 2015 – INSTALLED 65     RADIO READ METERS DURING THE     MONTH OF NOVEMBER FOR A     TOTAL OF 1,556 TO DATE. | NOVEMBER 2015 – LEASED A 2015     CHEVROLET EQUINOX FOR THE     GENERAL MANAGER IN NOVEMBER,     WELL WITHIN BUDGET LIMITS.     THIS LEASE PUTS US BACK ON     TRACK WITH OUR FIVE-YEAR FLEET     VEHICLE REPLACEMENT PROGRAM     THROUGH THE END OF THE FISCAL     YEAR. |
|------------------------------|---|---|---|
| ON-GOING                     |   | ON-GOING THROUGH<br>2015 INTO 2016  | ON-GOING WITH PERIODIC UPDATES  |
| • COMPLETE WITH              | • NEW LINEMAN TO BE<br>HIRED THIS FALL. | • APPROXIMATELY 1/3 <sup>RD</sup> OF SYSTEM COMPLETED.  | • PURCHASING/LEASING VEHICLES IN ACCORDANCE WITH FIVE-YEAR FLEET VEHICLE REPLACEMENT SCHEDULE.  |
| SUCCESSION DI ANNINC PROCESS |   | RADIO-READ METER UPGRADE  | UPGRADE FLEET VEHICLES  |
| 3)                           | я                                       | 4   | 2)  |



| COMMENTS/MONTHLY UPDATE | • NOVEMBER 2015 – REVIEWED OUR EMERGENCY PLAN WITH INTERNAL STAFF IN PREPARATION FOR THE 2015-16 WINTER SEASON. | • NOVEMBER 2015 – SEE SCADA SYSTEM SUBSTATION UPDATE FOR I/T DETAILS.  NETOLOGY HAS BEEN AN INTEGRAL PART OF THE SCADA PROJECT AND HAS INTEGRATED THE CHOSEN HARDWARE/SOFTWARE INTO THE OVERALL PROJECT SEAMLESSLY. |  |
|-------------------------|---|---|--|
|                         | *   |   | S 4 <sup>TH</sup>  |
| TIMELINE                | ON-GOING  | ON-GOING  | WORK BEGINS 4 <sup>TH</sup><br>QTR 2015  |
| STATUS                  | IMPLEMENTED AS     NEEDED DEPENDING ON     WEATHER CONDITIONS,     OR AS SPECIAL     CIRCUMSTANCES     DICTATE. | • TRANSITION PROCESS COMPLETED WITH PERIODIC UPDATES TO HARDWARE/ SOFTWARE, IT SYSTEM, ETC. AS NEEDED.  | • INITIAL STUDY CONDUCTED IN 2013 WITH RESULTS IMPLEMENTED IN OCTOBER 2014. A "TUNE-UP" IS BEING PERFORMED IN THE 4 <sup>TH</sup> QTR OF 2015. |
| PROJECT                 | UPDATE EMERGENCY PLAN FOR DEPARTMENT  | I/T UPDATE/<br>UPGRADES   | CONDUCT COST OF SERVICE/RATE STUDY   |
| #1                      | (9  | 6   | (8)  |



| COMMENTS/MONTHLY UPDATE | NOVEMBER 2015 – UPDATED CONTACTS WITH SEVERAL CONSULTANTS IN ANTICIPATION OF HAVING A GENERAL DISCUSSION WITH THE COMMISSION AT THE DECEMBER BOARD MEETING. I WILL BE DISCUSSING PROGRESS TO DATE ON THE PROJECT AND MAKING A RECOMMENDATION TO THE COMMISSION ON THE SELECTION OF A CONSULTANT. |
|-------------------------|--|
| TIMELINE                | BEGIN IN FALL OF 2015.   |
| STATUS                  | • TO BE ADDRESSED WITH THE COMMISSION AT A FUTURE DATE.  |
|                         | CESS   |
| PROJECT                 | STRATEGIC PLANNING PROCI   |
| #1                      | 6  |



| COMMENTS/MONTHLY UPDATE | NOVEMBER 2015 – LEGAL ACTIVITY HAS SLOWED DOWN DURING THE MONTH AS WE AWAIT MAPLEWOOD'S RESPONSE TO OUR SETTLEMENT OFFER. WE WILL HAVE TO DETERMINE WHAT ADDITIONAL STEPS ARE NECESSARY ONCE A RESPONSE IS RECEIVED. | NOVEMBER 2015 – MET WITH JUMAR DURING THE MONTH AND CHALLENGED THEM TO DEVELOP NEW, FRESH AND CREATIVE P/R / MARKETING IDEAS FOR TTD IN CONJUNCTION WITH TTD STAFF.  WE HAVE 4-5 NEW IDEAS THAT INVOLVE ENHANCEMENTS TO THE WEBSITE AND CUSTOMER SERVICE INITIATIVES. TIMEFRAMES ARE CURRENTLY BEING DEVELOPED AND EACH INITIATIVE WILL BE PRIORITIZED PRIOR TO BEING ROLLED OUT TO THE COMMISSION AND THE PUBLIC. |
|-------------------------|--|--|
| TIMELINE                | ON-GOING   | ON-GOING THROUGH FIRST QTR 2016.   |
| STATUS                  | • IN NEGOTIATION.  | COMMISSION GRANTED EXTENSION OF JUMAR CONTRACT THROUGH FIRST QUARTER OF 2016.  |
| PROJECT                 | MAPLEWOOD  | WEBSITE/BRANDING PROJECT   |
| #1                      | 10)  | 11)  |



| STATUS |
|--------|
|        |
| OJECT  |

| COMMENTS/MONTHLY UPDATE | NOVEMBER 2015 – AWAITING     PAYMENT FROM CABLEVISION     BASED ON INVOICE SUBMITTED TO     CABLEVISION DURING THE LAST     WEEK OF OCTOBER. |   |
|-------------------------|--|---|
| TIMELINE                | FINALIZE 4 <sup>TH</sup> QTR OF 2015   | ON HOLD PENDING COMPLETION OF SEVERAL OTHER INFRASTRUCTURE PROJECTS.  |
| STATUS                  | CURRENTLY IN ACTIVE     NEGOTIATIONS WITH     CABLEVISION.   | • CURRENTLY IN COMPLIANCE WITH ALL STATE CODES THROUGH MONTHLY INSPECTIONS. HOWEVER, TANKS ARE AT THE END OF USEFUL |
| PROJECT                 | CATV POLE ATTACHMENTS/ AMPLIFIERS  | UPGRADE/ENHANCE<br>FUEL TANKS @ 2<br>SECOND STREET  |
| #1                      | 12)  | 13)   |



| COMMENTS/MONTHLY UPDATE | NOVEMBER 2015 – UPGRADED RELAYS/COMMUNICATION PROTOCOLS AT FITCH STREET BASED ON INSTALLATION OF SCADA SYSTEM.  SYSTEM.           |   |
|-------------------------|---|---|
| TIMELINE                | ON-GOING THROUGHOUT 2015-16 FISCAL YEAR.  | ON-GOING THROUGH 4 <sup>TH</sup> QUARTER 2015   |
| STATUS                  | PROJECTS ON-GOING IN<br>ALL SUBSTATIONS IN<br>ORDER TO UPGRADE/<br>MAINTAIN COMPLIANCE<br>WITH CONVEX/NERC/<br>FERC REQUIREMENTS. | <ul> <li>PROPERTY ACQUIRED, HOUSE DEMOLISHED AND LOT REPAVED.</li> <li>FINAL STEP IS TO SITE A MATERIALS STORAGE FACILITY ON THE SITE.</li> </ul> |
| PROJECT                 | SUBSTATION UPGRADES AND IMPROVEMENTS  | 18 ROWAN STREET RENOVATION  |
| #1                      | 14)   | 15)   |



| COMMENTS/MONTHLY UPDATE |  |   |   |
|-------------------------|--|---|---|
| TIMELINE                | SECOND QTR 2015,<br>PRESENT TO<br>COMMISSION FOR<br>JULY 1, 2015<br>IMPLEMENTATION                       |   | END OF 4 <sup>TH</sup> QTR 2015         |
| STATUS                  | BUDGET PREPERATION COMPLETED, PRESENTED AND APPROVED BY COMMISSION AT THE JUNE 23, 2015 SPECIAL MEETING. | NO ACTIVITY AT THIS TIME. WE WILL RE-EVALUATE ONCE ALL OTHER ENERGY CONSERVATION IMPROVEMENTS/PROJECTS (LED S/L's, ETC.) ARE COMPLETED. | ON HOLD PENDING NEGOTIATION.            |
| PROJECT                 | MISCELLANEOUS  - ANNUAL REVENUE/ EXPENSE BUDGET/FIVE- YEAR CAPITAL BUDGET                                | SOLAR P/V     PROJECT     ROOFTOP AT     SECOND STREET     OFFICE   | • LEASE NEGOTIATION – NORDEN GENERATORS |
| #1                      | 16)  | ,   |   |



| TIMELIN |
|---------|
| STATUS  |
|         |
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| ECT     |

#1

| COMMENTS/MONTHLY UPDATE | • NOVEMBER 2015 – WE CONTINUE TO HAVE INOURIES FROM |
|-------------------------|---|
| TIMELINE                | ON-GOING  |
| STATUS                  | SOLAR PROJECTS DISCUSSION STAGE/ POTENTIAL PROJECTS |
| PROJECT                 | MISC. (Cont.) SOLAR PROJECTS                        |

RESIDENTIAL CUSTOMERS

AS PRESENTED.

DISCUSSED WITH

|     | •  | NOVEMBER 2015 - WE CONTINUE TO    |
|-----|----|-----------------------------------|
|     |    | HAVE INQUIRIES FROM               |
|     |    | RESIDENTIAL AND COMMERCIAL        |
|     |    | CUSTOMERS ON SOLAR AND            |
| *   |    | RENEWABLE (C&LM) PROJECTS.        |
|     |    | ONE PROJECT WORTH MENTIONING      |
|     |    | IS AN UPGRADE TO REFRIGERATION    |
|     |    | EQUIPMENT AT NORM BLOOM'S BY      |
| * a |    | NATIONAL RESOURCE                 |
|     |    | MANAGEMENT, INC., WHICH WILL      |
|     |    | RESULT IN SIGNIFICANT ENERGY      |
|     |    | AND DEMAND SAVINGS. THE COST      |
|     | R: | OF THE UPGRADE IS                 |
| e   |    | APPROXIMATELY \$30,000 AND        |
|     |    | <b>QUALIFIES FOR A 40% REBATE</b> |
|     |    | UNDER TTD'S ENERGY                |
|     |    | CONSERVATION AND LOAD             |
|     |    | MANAGEMENT PROGRAM.               |

HAVE RECEIVED A "DRAFT" OF THE FINALIZED DURING THE MONTH. I REVIEWED AND SUBMITTED BACK FINAL REPORT TO BE ISSUED AND NOVEMBER 19<sup>TH</sup>) WHICH I HAVE TO THEM. I AM AWAITING THE MISCELLANEOUS ITEMS WERE COMMISSION AS SOON AS IT IS NOVEMBER 2015 – ALL AUDIT AUDIT FROM THE AUDITORS WILL FORWARD TO THE RECEIVED. COMPLETION DATE -

OCTOBER 15<sup>TH</sup> OF

EXPECTED

ESSENTIALLY COMPLETE AS

**AUDIT FOR 6/30/15** 

OF SEPTEMBER 30, 2015.

AUDIT (FYE FINANCIAL ANNUAL

6/30/15)

EACH YEAR



| COMMENTS/N |       | TIMELINE |          |          |
|------------|-------|----------|----------|----------|
|            | NE NE | TIMELINE | TIMELINE | TIMELINE |

| COMMENTS/MONTHLY UPDATE |               | • NOVEMBER 2015 – CONTINUED TO INSTALL LED'S THROUGHOUT THE | DISTRICT. WE INSTALLED 40 LED'S DIRING THE MONTH OF NOVEMBER | FOR A TOTAL OF 485, OR 72% OF THE | TOTAL LIGHTS IN THE DISTRIBUTION SYSTEM. |  | NOVEMBER 2015 – FACTORY     MATTHESE TESTING WAS DEPENDED. | AS SCHEDULED AT THE SWEITZER | FACTORY IN CHARLOTTE, NORTH | CAROLINE IN OCTOBER. ALL | TESTING WAS COMPLETED TO TTD'S | SATISFACTION AND | REPRESENTATIVES FROM | SURVALENT AND SWEITZER WERE | PHASE OF THE SCADA SYSTEM | (FITCH ST.) DURING THE FIRST TWO | WEEKS OF NOVEMBER. THE | SYSTEM IS UP AND RUNNING, | ALTHOUGH SOME MODIFICIATIONS WILL HAVE TO BE MADE DIRENCE | THE LAST WEEK OF NOVEMBER. | THE SYSTEM WILL THEN BE "FINE- | TUNED" AND ALL FEATURES, | INCLUDING THE TIE IN TO CONVEX WILL BE OPERATIONAL. |
|-------------------------|---------------|---|--|-----------------------------------|--|--|--|------------------------------|-----------------------------|--------------------------|--------------------------------|------------------|----------------------|-----------------------------|---------------------------|----------------------------------|------------------------|---------------------------|---|----------------------------|--------------------------------|--------------------------|---|
| TIMELINE                | .*            | ALL OF 2015   |  |                                   | T.                                       | • 1 <sup>ST</sup> /2 <sup>ND</sup> PHASE | (SECOND STREET-  | SUB-STATION) –               | JULY 2015-                  | DECEMBER 2015            | • 3 <sup>RD</sup> PHASE (EAST  | AVENUE)          | JANUARY 2015-        | APRIL 2016                  | 2016 – ATIGUST 2016       | • 5 <sup>TH</sup> PHASE –        | AUGUST 2016 –          | NOVEMBER 2016             |   |                            |                                |                          |   |
| STATUS                  |               | ON-GOING  |  |                                   |  | PROJECT BEGINS JULY 2015                 |  |                              |                             |                          |                                |                  |                      |                             |                           |                                  |                        |                           |   |                            |                                |                          |   |
| # PROJECT               | MISC. (Cont.) | • LED STREET<br>LIGHT PROJECT                               |  |                                   |  | SCADA PROJECT                            |  | 7                            |                             |                          |                                |                  |                      |                             |                           |                                  |                        |                           |   |                            |                                |                          |   |



|                         | - |  |
|-------------------------|---|--|
| COMMENTS/MONTHLY UPDATE |   |  |
| IMELINE                 |   |  |
| STATUS                  |   |  |
| PROJECT                 |   |  |

| COMMENTS/MONTHLY UPDATE |  |                                    | • NOVEMBER 2015 – ALL FINAL ADJUSTMENTS HAVE BEEN MADE TO THE SYSTEM DURING THE MONTH OF NOVEMBER. MIKE ADAMS WILL | BE DEMONSTRATING THE CAPABILITIES AND FEATURES OF THE SYSTEM AT THE DECEMBER 8 <sup>TH</sup> COMMISSION MEETING. |  |  |  |
|-------------------------|--|------------------------------------|--|--|--|--|--|
| TIMELINE                | THE PLANT OF THE PROPERTY OF T | THROUGHOUT 2015                    | ALL OF SEPTEMBER<br>AND OCTOBER 2015.  |  |  |  |  |
| STATUS                  |  | ON-GOING AS SCHEDULES PERMIT       | PROJECT BEGINS LATE<br>AUGUST 2015.  |  |  |  |  |
| # PROJECT               | MISC. (Cont.)  | • COMMERCIAL<br>CUSTOMER<br>VISITS | • SYSTEM<br>MAPPING  |  |  |  |  |